

Human High Priest	Jesus as High Priest
	Made like us in all things (2:17)
Appointed for men regarding things pertaining to God (5:1)	Merciful and faithful in things pertaining to God (2:17)
Able to have compassion on those who are ignorant of God's ways (5:2)	
	Made propitiation for our sins (2:17)
	Suffered and was tempted (2:18)
	Called great (4:14)
	Passed through the heavens (4:14)
Called by God (5:4)	Son of God (4:14)
Able to have compassion for those going astray (5:2)	He can sympathize with our weakness (4:15)
Subject to weakness (5:2, 7:28)	Tempted in all points as we are (4:15)
	Without sin (4:15)
	Did not glorify Himself to become High Priest (5:5)
Taken from among men (5:1)	Part of His lineage / identity - As the Son (5:5)
	Eternal priest (5:6)
Part of his lineage / heritage (5:4)	According to the order of Melchizedek (5:6)
	Combines biblical prophecy of Messiah as the Son (Psalm 2:7) and as the High Priest (Ps 110:4)
	He is the forerunner entering in behind the veil (6:20)
This offering in the Holy of Holies was symbolic but not complete because the high priest still carried guilt in his conscience (9:9)	He was just what we needed as a High Priest - Holy, blameless, undefiled, separate from sinners, exalted above the heavens (7:26)
Required to offer sacrifices for himself (5:3, 7:27, 9:7)	Does not need daily sacrifices for His own sins (7:27)
Offered gifts and sacrifices for sins (5:1, 5:3, 7:27, 8:3, 8:4, 9:7)	Eliminated the need for daily sacrifices for the people (7:27)
	Offered up Himself once for all (7:27)
	Jesus has been perfected forever and has no weaknesses (7:27)
	He is seated at the right hand of the throne of the majesty in the heavens (8:1)
Serve as a copy and shadow of the heavenly things (8:5)	He is a Minister of the heavenly sanctuary and the true tabernacle which God built (8:2, 9:11)
	He is appointed to offer both gifts and sacrifices (8:3)
	He has obtained a more excellent ministry (8:6)
Concerned only with fleshly ordinances and rules (9:10)	He is Mediator of the better covenant (8:6)
	Came as High Priest of the good things to come! (9:11)
	He didn't enter the Holy of Holies by means of the blood of animals but with His own blood (9:12)
	He obtained eternal redemption (9:12)
	He is High Priest over the house of God (10:21)

