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## ***Faith and Prophetic Blessing – Hebrews 11:20-22***

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- ❖ **Numbers 23:20** Behold, I have received a command to bless; He has blessed, and I cannot reverse it.

### ***Blessing, like faith, is a forward action***

- ❖ **Hebrews 11:20** ...concerning things to come
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### ***Isaac blesses Jacob*** Genesis 27:27-29

- *“Dew is a frequent biblical metaphor of God’s anointing, favor, abundance, revelation-truth, renewal and unity. In Judges 6:36-40 Gideon’s fleece, saturated with dew, was a sign to him that God was with him. He wrung out a “bowl full” of dew. We are bowls, vessels of honor, full of heaven’s dew.” TPT Commentary*

### ***Isaac blesses Esau*** Genesis 27:39-40

- ❖ **Genesis 25:27-28** So the boys grew. And Esau was a skillful hunter, a man of the field; but Jacob was a mild man, dwelling in tents. And Isaac loved Esau because he ate of his game, but Rebekah loved Jacob.

### **What was Isaac’s faith?**

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### ***Jacob blesses Joseph’s sons*** Genesis 48:8-20

- *“As the Spirit of Prophecy fell upon Jacob, he knew that it was God’s will to bless and honor Ephraim above his brother Manasseh. Once again the younger was set above the older and was given a greater blessing and a greater work. Maneuvering is our choosing, our selecting. Blessing is God’s choice. It had taken Jacob a lifetime to learn this lesson: It was far better to wait until the blessing of God is seen and give up our maneuvering to have our own way.” TPT Commentary*

### **What was Jacob’s faith?**

**Joseph's Prophecy** Genesis 50:24-25

- ❖ **Exodus 2:23-25** Now it happened in the process of time that the king of Egypt died. Then the children of Israel groaned because of the bondage, and they cried out; and their cry came up to God because of the bondage. So God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. And God looked upon the children of Israel, and God acknowledged them.
  
- *“Even in death, Joseph fixed his eyes on eternity. Joseph foresaw life beyond the grave. By his astonishing declaration about his bones, Joseph proclaimed he lived for the promises, rather than temporal concerns; he refused to be identified with his successes, accomplishments, or the blessings on his life, but only with the promises. He proclaimed that his home was not Egypt but the Promised land.”* TPT Commentary

**What was Joseph's faith?**