

## *The Heavenly Paul Hollywood Handshake – Hebrews 9*

*“The altars marked the intersection of the mystical and the material, a site where transitions and transactions could take place between the ordinary world of human experience and the holy sphere that marked the divine world.”* Dictionary of the Old Testament

### **Tabernacle (9:1-8):**

- First Part (called the sanctuary):
  - Lampstand (Exodus 25:31-40, Leviticus 24:1-4)
  - Table (Exodus 25:23-30, Exodus 39:36)
  - Showbread (Leviticus 24:5-9)
  
- Behind 2nd Veil (Holiest of All): (Exodus 26:31-35)
  - Golden censer
  - Ark of the Covenant - Overlaid on all sides with gold
    - Golden pot (with manna)
    - Aaron’s rod (that budded)
    - Tablets of the covenant
    - Above it - Cherubim of glory - The very presence of God
    - Mercy seat (Exodus 25:18-22) - The place of atonement

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**Hebrews 9:15-17** - What was written in Jesus’ last will and testament? What is our inheritance?

- ✓ 1 Peter 1:4
- ✓ Heaven
- ✓ Eternal life
- ✓ Peace with God
- ✓ Forgiveness
- ✓ Healing (Physical, emotional, spiritual)
- ✓ Holy Spirit living in us

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### **Purified (9:22)**

#### *Physical example*

- **Matthew 23:25-26** “Woe to you, scribes and Pharisees, hypocrites! For you cleanse the outside of the cup and dish, but inside they are full of extortion and self-indulgence. Blind Pharisee, first cleanse the inside of the cup and dish, that the outside of them may be clean also.”

#### *Physical Example (Healing)*

- **Mark 1:40-42** Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, “If You are willing, You can make me clean.” Then Jesus, moved with compassion, stretched out His hand and touched him, and said to him, “I am willing; be cleansed.” As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

#### *Moral Example*

- **Acts 15:8-9** So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as He did to us, and made no distinction between us and them, purifying their hearts by faith.
- **1 John 1:9** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

***“Many professing Christians regularly confess their sins, but the most they feel entitled to say is that they are forgiven up to the moment. They hope that at life’s end they will be fit enough to enter God’s immediate presence. And as for being fit here and now to enter God’s immediate presence, they would regard the idea as wholly out of the question.”*** David Gooding Commentary

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### ***Offered***

- Matthew 2:11 - Wise men offered gifts
  - Matthew 4:24 - They offered sick people to Jesus
  - Matthew 8:16 - They offered to Jesus those possessed by demons
  - Matthew 14:35 - They offered Jesus all who were diseased
  - Matthew 19:13 - They offered Jesus little children for Him to bless
  - Mark 1:44 - Jesus told the people to offer that which Moses commanded
  - Acts 8:18 - Simon the Sorcerer offered money to receive the Holy Spirit
  - Hebrews 5:1 - High priest offered sacrifices for sins
  - Hebrews 8:4 - High priest offered gifts and sacrifices according to the law
  - Hebrews 9:7 - High priest offered for himself and for others
  - Hebrews 10:1 - High priest offered annually - Could not make them perfect
  - Hebrews 10:8 - God takes no pleasure in offerings offered according to the law
  - Hebrews 10:11 - High priest stands to offer sacrifices that are ineffective for taking away sin
  - Hebrews 5:7 - Jesus offered up prayers and supplications to the Father
  - Hebrews 9:14 - Jesus, through the eternal Spirit offered Himself
  - Hebrews 9:28 - Jesus offered Himself once to bear the sins of many
  - Hebrews 10:12 - Jesus offered Himself once for sin - forever - and sat down
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### ***Eagerly Waiting (9:28)***

**Romans 8:19** For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

**Romans 8:23** Not only that, but we also who have the first fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

**Romans 8:25** But if we hope for what we do not see, we eagerly wait for it with perseverance.

**1 Corinthians 1:7** so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ

**Galatians 5:5** For we through the Spirit eagerly wait for the hope of righteousness by faith.

**Philippians 3:20** For our citizenship is in heaven, from which we also eagerly wait for the Savior, the Lord Jesus Christ,

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❖ **Revelation 21:3** *And I heard a loud voice from heaven saying, “Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God.”*

### Definition:

- The function of our soul that distinguishes between good and bad
- An inner feeling or voice viewed as acting as a guide to the rightness or wrongness of one's behavior
- The sense or consciousness of the moral goodness or blameworthiness of one's own conduct, intentions, or character together with a feeling of obligation to do right or be good
- Conformity to what one considers to be correct, right, or morally good

### Verses:

**John 8:9** Then those who heard *it*, being convicted by *their* conscience, went out one by one, beginning with the oldest *even* to the last. And Jesus was left alone, and the woman standing in the midst.

**Acts 23:1** Then Paul, looking earnestly at the council, said, "Men *and* brethren, I have lived in all good conscience before God until this day."

**Acts 24:16** This *being* so, I myself always strive to have a conscience without offense toward God and men.

**Romans 2:15** who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves *their* thoughts accusing or else excusing *them*

**Romans 9:1** I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit,

**Romans 13:5** Therefore *you* must be subject, not only because of wrath but also for conscience' sake.

**1 Corinthians 8:7** However, *there is* not in everyone that knowledge; for some, with consciousness of the idol, until now eat *it* as a thing offered to an idol; and their conscience, being weak, is defiled.

**1 Corinthians 8:10** For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

**1 Corinthians 8:12** But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ.

**1 Corinthians 10:25** Eat whatever is sold in the meat market, asking no questions for conscience' sake;

**1 Corinthians 10:27** If any of those who do not believe invites you *to dinner*, and you desire to go, eat whatever is set before you, asking no question for conscience' sake.

**1 Corinthians 10:28** But if anyone says to you, "This was offered to idols," do not eat it for the sake of the one who told you, and for conscience' sake; for "the earth *is* the Lord's, and all its fullness."

**1 Corinthians 10:29** "Conscience," I say, not your own, but that of the other. For why is my liberty judged by another *man's* conscience?

**2 Corinthians 1:12** For our boasting is this: the testimony of our conscience that we conducted ourselves in the world in simplicity and godly sincerity, not with fleshly wisdom but by the grace of God, and more abundantly toward you.

**2 Corinthians 4:2** But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

**2 Corinthians 5:11** Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

**1 Timothy 1:5** Now the purpose of the commandment is love from a pure heart, *from* a good conscience, and *from* sincere faith,

**1 Timothy 1:19** having faith and a good conscience, which some having rejected, concerning the faith have suffered shipwreck,

**1 Timothy 3:9** holding the mystery of the faith with a pure conscience.

**1 Timothy 4:2** speaking lies in hypocrisy, having their own conscience seared with a hot iron

**2 Timothy 1:3** I thank God, whom I serve with a pure conscience, as *my* forefathers *did*, as without ceasing I remember you in my prayers night and day,

**Titus 1:15** To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled.

**Hebrews 9:9** It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—

**Hebrews 9:14** how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God?

**Hebrews 10:22** let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

**Hebrews 13:18** Pray for us; for we are confident that we have a good conscience, in all things desiring to live honorably.

**1 Peter 2:19** For this *is* commendable, if because of conscience toward God one endures grief, suffering wrongfully.

**1 Peter 3:16** having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed.

**1 Peter 3:21** There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ,